

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2014

Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 301**, CONCEALED WEAPON PERMIT FOR SERVICEMEMBERS, by Representative V. Peterson.

Respectfully,

Curtis Oda Committee Chair

Voting: 6-0-5

1 HB0301.HC1.WPD 2/10/14 10:23 am nbrady/NWB ECM/CBL





